

No:sh Clan

no:sho:q

K1. ATK: no:sh-to:rr, kwi:t-ish ars

Is kwi:th from kWt:th 'coat' kwi:th 'stream' or branch
connected to the Ti:kisry storyIK: karroshir ke:n-noix ? connection to Mt. Karroh in near
To:rro:rh Village.
? connection to R ke:nNote: Ke:nh is pronounced as /ke:n/ in Contemporary Toda. But in
Songs, it is ke:nh-nhoixK19 Chief ti:temple (itwidh ti:) or? maxarrti: ?
= ö:ntrö x Em. ö:ntöw

FR TiK: ö:ntrö ö:öy-po:w

(What is ö:öy here? the god/goddess) ö:öy is the name of a sacred
bnpab

⊗/po:/ is the temple in a ti:/ area

Two other dairies: o:rhθi:/o:rhθöw, kwirhee:t

Other dairies: moja:r? ?
mo:r? ?

General kwasm of the buffaloes is: in:ir [ir of the in: of dead]

The in:ir is the kont for name of ti:-ir of ö:ntö (not general buffaloes)

It is not kwasm of the buffaloes - it is the name.

? in:ga:w what is this monky

? What is wi:s division of ti:

? Pi:sr-gonh

so:m, ki:sem pi:sem te:kisy tisky

so:my = ö:n = ö:n's wife

"you are everything" for us/
"you are the creator of everything"

so:my id kidθ-kw:s kur-wi:s-k-a?

tagu wə? 38? tu?

ki:sem was the name of ö:n before he vanished

Pi:sr-gonh is the name of ö:n's wife

K3 No:s po:s̩ó, ö:kis̩y

Actual name of the mound seems to be po:s̩ó = It is definite
As noted by Em. po:s̩-tow > po:s̩-ó (Po:s̩ mountain-god)

To:r-foty is called Kod-foty its watering place ni:paw

Wi:soty is conical is a pow is named: Oryatf.

↳ Its Konh is oryat:fo:w, menkas:fo:s̩

What is men-kas here (cf. Em.) ? me:n 'tree' here vowel is shortened

Subsidiary Kusagm mu:nbo:w, muti:sfo:w / o:z fo:w, peig fo:w
is pow

Watering place: Kayni:r

Milking ground: U:f X U:f is the name of a buffalo. U:f-karr
is the name of the milking ground.

karr 'milking' It is not karrx 'grass ground'

? twi:-konh & name

? Monhy-gonh & name

K4 O:t mo:sr-karr monk ö:fy

mo:s̩ karrx ↑

monöööfy / mon ee öy

See the difference
between karr & karrx of Em.

To:r-foty name: muski:öy Konh = muskanis, muski:syatf

?

?

?

?

Twii: ^{name} konh: kidfwi: kidefrwi: (kid tree)

? Twii: Konh:

? Monhy-gonh

K5 Ko:sti (currently Ko:šči:)

ko:sti: murhy, ko:nyhy-mo:sr-karr (Em. karrx)

Ko:šči: ¹temple ²top ornamental milk vessel Mo:sr tree milking area

? The milking vessel in the milking area which has Mo:sr trees

K6 Kwirh-~~nhoxm~~

po-l-kwirh nhoxm, po:sra:r-max
 ↓
 po:s 'milk/entrance'

K7 Tešte:ry Em: te-pešte:ry, te·rōngarx

Ours: t̄iwpes̄te:ry, t̄e:rrongatarry

↑
 Here karrx compares to
 karr in K7. Em. has karrx in both

Second set Konh = ö:šte:ry, ö:kid

? It seems the Tešte:ry people say that their temple has 7 rooms ö:kus-pog
 Probably ö: in the above(Second) Konh is related to this 7 number? ↑ 7 roomi temple.

? K8. Pi-to:t kinfito:t, kinarrxwif

Check about
 this village

K9 Pi-roty pinbi-roty pinbi-sasn
 pin-pi:s-asn

K10 kurfo:s ođkurfo:s o:ske:r

To:rrfoty: köongis:katf

K11 Penefo:s penefo:s kwir'e ūi:

K12 Tastas kuštofe:sy, o:nmus:k

Konh
 Konh is similar to → muštwi:fesy no:nmus:k
 Kis:sh vMagef

Pirh (K 152) because these two villages are nearby

Em. kuš-to-pe:sy 'a pen wall such as was not built before'

But kuš is a verb used for building stone walls etc. not pe:sy
 which is made of ~~plant~~ wooden materials.

K13. pe-t̪θw̪i · pe-n̪is p̪enbow

K14. K̪odir ti-p̪is p̪is išky

Ti-p̪is is a kogfoly at To-ro:r (K56)

p̪is išky is the bow at bows & arrows ceremony

? But no
connection
seen by Em.

K15. Puštīθy p̪išty p̪iškisat̪f

Em. p̪iš- does not have interpretation

? Could it be connected to p̪išo:d 'to call'

To-rfoty dairy: mo:nθw̪iθ mo:nθw̪iθyat̪f

It is twi:θ 'messenger' (woes)

K16 nelkush no konh in Em

K17 Ko:t̪e:r̪k no konh in Em

K18 poθo:r̪ ? ko:n̪is pa:n̪gub (shared by several other m̪ods)

? poθn̪: a type of tra'

o:r̪ place

Newly created in Em's time

Kudōnmury, nō:r-o-n-gar̪(x)

a dairy bangle

or

nō:rrn̪ sun

K20 Mu:lpaty chief for male funeral place (current - mu:lpoqy)

mul paty θwi: pen near the ground (mul paty tu:)

po:t̪wi: (Em. po:s̪ 'milk/entrance') twi: 'pen'

But our explanation po:t̪ru: may not be analysed

because po:t̪ru: is also the name of the big stone in

the middle of 3 stones in front of a temple.

mutišxwit subsidiary male funeral place (kwit open space in a sholdka) This is a new funeral ground

but k̪öt.no:t̪r̪ 'new funeral place')

Female cremation ground ~~todn^o dory~~ (now called ~~todn^o dory~~)
kot^o poty ↗
↳ konk= tas/twa^os xot^o poty
kon^o fang^or/kon^o xiong^or

Prison: Pis išky, piš-nor-o:f

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Te:wa:x clan

tōw wa:pa:gči idt am modr-k] te:wa:x idrs pumi.

ammodr-tasr tōwt it wiidhdy. tōw kurhyk wa:gyn with
kurhy ~~po~~: po:sra:rr ~~kurhyk~~ ~~is~~ terrt isrn-o:q a:m
mada:l srn ke:thči.

TK : Kawathgo:rrn, kawanoddy

pi:tho:q

O:q : pi:tho:q (Not te:wa:xo:q)

Kawathgo:rrn ^{& or} Kawanoddy refer to also mean a strong person

Poly name: Ke:t~~e~~-at~~f~~-po: Konh: Pog~~y~~ koxe:q, ~~pog~~-na sr-abf

IK : kwisirxe:q pa:sro pa sro:rr - tonm

kwis: 'bush' ir 'buffalo' ke:q 'story/history'

Tökisry gave the last remaining buffalo calf (remaining in a bush)
to her older brother te:wa:x.

pa:sor a variety of tree tonm 'cow'

pa:sor-tonm 'a beautiful bryals' (the total meaning is 'beautiful bryals').

(K151) Pi:rkh Te:wa:x (Em. Pi:rh)

MK te:wa:x tö:gurhy

Pen:

Em: te:-fax Pax as in Paxfir 'a swamp' Paxme:nh 'a tree'

te:kwiry kwiry 'a creeper' < cf. Kurhy 'temple'

(K152) ki:sh mu:tu:fe:sry, no:n-mushk Common with ta:tssr

Dairy name: Kö:t-agf meaning of Kö:t ?

(the temple got burnt recently)

K153 e:pisr ko:~~r~~rh nahl kan:isr o:rh nhisr (no temple)

nahl beautiful ka 'stone' nisr place

? o:rh Meaning

K154 tafith-kwi:rh hill guava-stream

MK ko:isr pa:ngub ~~kon~~ God Kon's place (nisr)

? meaning of pa:ngub

K155 tōgo:r ?Current pronunciation
pe:nhjsr pe:nhbow

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Tē Dairy : tī:r̥h-wōgy { Common Konh pogy Ø:r̥h-foggy tw̥: Ø:r̥h Gw̥i:
Pen: tī:r̥h-tw̥i:

K156 koros (Present pronunciation korrasr similar to a buffalo name)
MK: korhosr ~~koros~~ mury, nō-roongarx

↪ Podo-q of Nā:sh

K157 ki-wid̥y (now called Ki-widhy) This is not a modern
MK: Kīd̥ na:s̥, tua-s̥oxwiry

K158 Po-ty : (These village is now shared)?

K159 Kerrxo:r (kerrgo:r)

K160 ka fi-θy

MK tua:s̥ xafi-θy tua:s̥ ar̥xwi:r / tas̥ for tua:s̥
Nelambur's Konh is also used (nelfalyu:r, mul.faly Ø:w)

K161 tōwfe:ly

MK pothfely xō:t, nelfaly xwa:t.

(? distance Konh for long distance tō:potonhu nelfaly xwa:th)

K162 Malbarc

K163 Male funeral place meroln } Common Konh e-meroln, pemarkoln
Female " " pe'markoln }

Another funeral place: Tonsy

Ki-wir-dan

Pisgon: pi^s-tišky, pil-korro:f 8
ki-wi-tho:q also called iwwi:wino:t

TK: iso go:ron, ó-wir-konh ówirkonh

IK: ki-škyfet, to-škyfan - ki-škyfeth, to-škyfan

Postir konh: peth-i-th-i-r, pete:pír ↑ pit-i-r konh what about postir?

Subsidiary IK: ki-štyxan, ko-nox (?ko-nox)

K127 Ki-wir o:t xar_x, oynis

Two daines = tir_foty (konh: poty & ir_foty)

kid_foty (konh: poty xi_d_foty)

also: pi^pit_yag)

Pens: Ti-rAwii Konh: twi- tir_Awi

Pens: Kid_Awi n twi-xi_d_Awi

K128 k_yir kwate_nis, kwalypuso:t

(now: kwatre:nis, kwalypuswat)

3 Monkeys
are here

Dairy: Kó!fo:w Konh: kwato_r fo:w

Pens: Paⁿdwi & Kó-twi (< kó!-twi)

K129. Müny (now: mi:ny) pa:rnis, teind_ów

tó:in-dów (not present
(all gods) ↑ Pronunciation)
see Em. 4.8

K130. Ta-mix

ka:snis, ont_xwir

↑ refer to the Mt. Ka:s ↑ ?ont (konm) eo:lo

K131 Möatkor kitngor/kitkor, ka:sitn

Daines o:naf, Mur_yatf

Pen: Ti-rAwii

K132 Püsus püsry- ulsh tigers-among

Mk toštengar_x, toštooxus

Taing Kwasm mutefin, köötkfo:w köne:qy wo:
↑ Corract: kööntie qy wo:

K133 Pe fo:s MK: u:kanis, u:kisyatf

K134 Karye (our pronunciation: karyö:)

Mk tua:s xarye, tua:s xu:rfoot

K135 Kagwi!n tasxagwi!n tasarxwi!r

K136 A's mod kidna:s, twa:s(o)ry
Small Dairy: ülyguđn

K137 K8°rō:f twi: xi:syatf, poty mo:twi:

K138 īrto:t posirto:t, körfö[↑]runy /eban

K139 īfxe:n kyu:θyatf, kyu:satf

K140 Mo:lkus ko:nis, pa:n gub

K141 kwarg (new kwarrx) One Konh: pi:t yagar

K142 Twarxo:f One Konh: ke:natf

K143 Tü:š

K144 Mo:gwii- ? modz-a-modr Village

K145 Muθxo:r

K146 Ke:t mod (Ke:t a star name of a star)

K147 Kastxo:r

K148 Ni:rgoj ~~ke:t~~ (kwa:r tu:pothy kör pet u:nny)

K149 Chief Male funeral ground Potynis (Potynis körurux)

There is a place called körurux)

Female funeral ground: Kur kolmut (muto:xum, mutiso:)

Ka:sr Clan

Pisgon: pi:s-i:šky pil-po:xo:m
ka:sr-o:q

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TK ka:sr-do:rr koy no:th-do:rr (Em. koy no:t^r go:r)

IK: iⁿo:tr wiščy, iⁿo:tr wan What is Koy-no:r
(Em. iⁿo:t^r fi:šty, iⁿo:t^r fan)

Em: does pi:štyir mean wišotyir?

Why pan is found in Mör & Ki-wir buffalo konhs?

Another IK = p iⁿiⁿo:θ, p iⁿo:ko:θ

Kurpoty IK = mup(i)i:šty, munonbi:šty

Wišoty IK = muk(ö)ö:s, munonbi:šty

Chief Male Funeral: to:ro:rh ki:sry (Em. -Xosy)

Chief Female n Ki:qⁿgosry

The temple at To:ro:rh kisry has the Konh: po:ngi:sr (Em. po:w fingers)

The pen is called: k^{wi:}, kwi:t wi:

Subsidiary Funeral gro: mutišxwit (shared with No:s & Kö:go:r)

Subsidiary Female funeral gro: Todndony (Shared with No:s & Mör:r)

↳ Presently known as tonhdory

Another Male funeral place: Tibxwt-r Konh: kwi:rh ðibxwi:r
kö:r fetuny

K23 Ka:sr i:škidy, i:škwosw (Em. i:škity)

originally a po: temple by name i:škfo:w was there.

Later its compound was used as a twi: and is now called aqftu:. Even now it is called aqftu: and prayed to (od pidot) after paying to the temple.

Second set of Konh: mutiškidy, mutiškfo:w Is this Konh of Po:?

Kurhpogy: to:srayaqf Konh: pogy to:sryaqf twi: ka:srwii:

Wišogq: Ka:sryaqf Konh: pogy ka:sryaqf, twi: ka:srwii:

Special Wišogq twi: Name: Po:trwi:

?twi:

K24 Küšu korro:rh-nísr, pino:gwirthy

Em. Creeper (o:gwir) for the golden bangle (pin). How is it wrapped?

Kwirthy also might mean Snake?

Subsidiary Konh: Sino:nísr, pino:nísr Reason for the 2nd Konh?

Kurpogy: Ti:rfow its pen: ti:r^{wi:} Konh: pogy ti:rhwoqy
twi: ti:rh^{wi:}

- K25 Kiskerr This is considered as the grandfather of the whole clan & (Pi:yin)
 MK: Kyu:d n:isr, kyu:n:i:r
 Two hill Konh is also used for the Moar kyu: l:ngor, ka-sitn
 Kurhpqy: pe-n:bo:w Pen: Pi:swi:

- K26 Naes_mino:r (also naes_mio:r) ← This pronunciation is not seen now.
 MK: naes_mi: o:n:i:r (= o:n-n:i:r according to Em. ?o:n-)
 This name is now transcribed as ne:srmino:rh, the ne:sr part is the same as ne:sr 'shade'
 A former ti:temple = ne:srmii:
 Kurhpqy: u:woqy (u:f+pqy) Pen: Pi:rh-awi:
 Wisro:qy: Tii:typo:w or I'sfow Konh: Po:w Äüty po:w

- K27 Paxalkwi:r (Paxalkwi:rh) paxalkwi:r panmönko:rr
 ? Kurhpqy (Em: panminko:rr)

- K28 Isaror Isaror, kosa:r mur

- K29 Pu:sxwar (pu:s n:po:s ---) pu:sni:s, po:wfilgas
 ↙ Present (also for Tu:filgon)
 ↗ K72

- K30 Petetxwar hör_nes kö:mop

- K31 Pyn:fisn

- K32 Kosbuñy now Kota village Tirzgo:rh (changed)-ko:rh
 Story about ~~to~~ Ka:sr people living leaving the village for Kotas.

check: (Ka:s clan people are sometimes called Kosbuñy (G)o:r)

- K33 Kabir near Kisker

- K34 Kosot MK kinxosot, kinar_xwiar

- K35 To:tas MK: t(o)o:stas, t(o)o:r_xwi:r / o:stas, o:t_xwi:r

- K36 Patir (Now patar) Patmod natpatxar(x), natpo:wni:s
 ? Patx Em's paper 1963.

(K37) Taskid Mk: ~~kinda~~ kindaskid, kixi^rfisky

(K38) Oⁿmury
? Mysore palace

(K39) Chief Ti: Ma^kka^s Konh: Peⁿne^r pesagon

~~Konh~~ Horn: pesagwir^r

Ti-buffaloes Konh: tⁱt nⁱr x^en, p^ot nⁱ-r xwasm

Bangle: n^o^r

TK: pe:n̩.t̩.o:f̩, peštu-fymox / peštwi-θymox / p̩esto-θymox /
pešto-xw̩itn̩ / pešte-rymox / peštingdo:r

PK ~~p̩isr-esr-pob~~

PK p̩isr-i:šky, p̩isr-esr-pob

IK mocodfan, moxw̩irtθešk

Buffalo names: kw̩i-lp̩ain g kw̩i-sry
Ker-pain of Pan

Chief Male Funeral Crow: ti:m(n)

Pen: arndwi: { tw̩i-arndwi:, poty kisayatf
funeral dairy kisayatf }

Female Funeral = masn̩is

Subsidary male Funeral = Kabirymod

Subsidary female F:todnydory (Share) with ND:s & IC:s

K42 IK for the buffaloes are given under IK above

K43 Pe:n̩is also called Kö:p̩is Em. does not give Konh.

But the Konh is po:n̩i:sl̩, kö:p̩isr

Em. has noted that these two names could be Kwasin. He was right.

K44 Kw̩i-sy descents from Kw̩at̩re:n̩'s elder son: Kot-to-xw̩itn̩
ko-xosy, muxudfo:w / mu-θfo:w / mutfa:w

To-θfoty = Kenatf

Wi:soty Mo:satf

Pen: Mo:twi:

Another Pen: Pe-n̩dwi:

Konh: poty ke-n̩atf

Konh: poty mo-satf

Konh: tw̩i-mo-twi:

K45 Pan: descents from Kw̩at̩re:n̩'s younger son: kō:t̩ xw̩itn̩
pi:šö:, oryxas

Kurhpoty: Nesatf

Wi:soty: ke-n̩atf

Pen: Pandwi:

Konh poty nesatf

Konh poty ke-n̩atf

Konh: tw̩i-fandwi:

Bangle of Wi:soty (now lost) n̩ö:r

K46 Pe:rx MK po:lpe:rx, po:lme:ngwi:r
po:lpe:rx, po:t̩eškw̩i:r

K47 Poθma:s Paxane:s, po:nogar

K48 Nate-s kwalykijxory, ne.1 kalfow

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K49 Pi^sxodyxö^r pi^bisxodyxö^r, pi^sxodyxö^r

K50 Pes^gwiⁱr Po.1 kwii^r fi^šky, po^sar max

K51 Po^loryxar^x po^loryxar^x, koror^rne^s

K52 Ti. Chief place Ta^so^r also called Se^ly kas^θi.
Dairy Kökyat^f

Buffalo Konh: ta^sus^θe^θ, ta^so^l/ng wi^ry

At Kudor^rti, dairy kewas^θ & Pen Konh: peⁿbow, peⁿtwiⁱ.

Another dairy: To^wda^sθi.

Omga:sr clan

Omga:sr o:q also known Galas

kusha:rif-o:q

TK: počo:f-todh, po:se-ry-marry

IK: naspasir/naskasir/natkasir, nas(u)u:f after K166
[u:f is a sacred bryozoan]

Another IK = kero:no:x

Male funeral Ground: name: kurfo:sr Konh: pin gurfo:s, pinboxo:t

Female funeral piece: po:ln (common with ko:r clan)

K165. Omga:s nafkanis, orn:isr ~~from ts:nad~~

nafkanis because of stones between Episrxo:rh and Omga:sr.

Here only To:kis used to awaken dead people. madhc-kas is one of the stones here --

Kog fo:t: perhaps called kwato:r fo:w Konh: kwato:r fo:w, poty
Gii:f fo:w

Small dairy: Po:se-ry Konh: po:t fo:se-ry, tüt fo:se-ry

K166 kwisa:r f : Rivers mentioned this as the chief village

No Konh recorded

K167 Po:ln i:škeon, i:škwiln new observation

K168 To:r ti:pomis, tri:pangarx [ti:p > ti:-p]

K169 Pe:skon u:fo:w, u:nis

K170 To:n go:r

K171

Saluti: ēnge

Pisr: pis i:šky, pi:pil-ni:ɔ:u:f

Pinily po:b.

To-ro-r clam

To-ro-ro-p

TK: pil kwior-o-o-r, pe-o-o-r

BK: mo-cod fan, mox wi-nješk

Kogfoty Brpplo Konh: ir go-oθ, ir my(u)uof

Male Funeral: with dairy Ki-syatf }
 (Tufoty grade) } Konh twi-Gütawi,
 Pen: Tü-tcwi. } poty xi-syatf
 (now pronounced: tiige-du=)

Pen at which earth is thrown: Töwəwi. Konh: twi-θöwəwi

Female funeral place: Ma-nupoty

Subsidiary places: Male: pinboty (shard with Kö-ro-r)

Female: kopoty " " Nos.

Another male funeral: kiid

K 56

To-ro-r Ko-xo-sy, muxufo-w / mu-dfo-w / mu-θfo-w / mu-tfo-w

To-rfoty: Te-fow Konh:

Wi-soty Pi-štyfo-w

Kogfoty Ti-pi-sfo-w Konh: po-w fi-pis

Pen of the Kogfoty ko-nđwi.

Chief general pen: Te-pax. Konh: twi-th-e-pax

Another pen: Pa-nđwi.

K 57

Pil kwir ko-xnis, mu-dfo-w / mu-θfo-w

K 58

Karkos ke-rkos, ki-θymury

To-rfoty Mi-škyatf po-ty mi-škyatf

Wi-soty Ke-natf po-ty Ke-natf

Pen: Pa-nđwi.

K 59

Pašta-r ko-nis, pa-nqub

? To-rfoty or
Wi-soty

Ka-syatf

Pen: ka-swi. twi. ka-swi.

K 60

Kwir ma-s po-lgwir ma-s, po-sa-r max

Wi-soty Mo-satf Poty mo-satf

Pen: Mo-twii (< mo-s + twii>) [could be mo-to-f ?]
 Konh twi. mo-twii.

K61 Te·lgwi·r also called Ner pašt
Konh: 'i ner-pašt, 'i nö-rof

K62 Arto: t̪ to:t̪ arto:t̪, piŋgi-θy

K63 Kudymod [Now called kud y mod)
task̪/x udy mod, tas ar x wi·r

K64 Tibma:s ö-ni:s, ö-kyat̪f

K65 Pe:far —

K66 Kag wi!n formerly of ka:s [Even today]

K67 ?: orni:s, o:x wi!n

Kör
Morrit Kör clan

TK: kwirth-wonktorq, petr wint-korr / ?par-wint-korr
kwa:rñ wintorq

IK: nasspasir/natpasir, nas(u)u:f

Correct: nasspasir, nasso:f This is for Pütir Pütir

For Omga:s natskasir, nasso:f → pütir.

Pöstir Konh: kurh-e-pir, kerh-ø-no:x

Male Funeral Grd: el kothy fem, Konh: pinel kothy, pинг war fem

Correct: pinel kothy, pindu:wo:sr

Female FG: ko:kwid-mas ✓ (ko:kwid is the name of a tree)

Subsidiary FG: Po-ln (Shared with Omga:s); mas 'mountain'

This is called Po-lnh [✓] -tu:wo:sr to differentiate it from Po-lnh village of Omga:sr. [Though po-ln-tu-fos is shared by both mostly x5-s & omga:s clans, there are two different mekk-kudz-fos for these two clans.]

One more subsidiary male FG: kath-kuth (Kath plants open meadow)

↪ ↪ ↪ FG: pe:th du:min] - to be venerated with rangsin

Pisr Konh: pitgorro:f pisr išky, pilbu:f

K173 Mörit xo:rh:

ka:y ^{n̄isn̄} ne:sr, tö:ne:sr (original kon)

pic xio:rh, pic xurrwarrc (New madgon after the incident of a kuriba by name pi-c)

Pogy Kon: There were two temples. The smaller one has disappeared. It jumped to the outside.

Pogy: Kon: pogytii:rh pogy, kwatro:rh po:

Pen: tu: mužu:, karhgi:ø

Another Pen: Pandwi: Konh: twi:fandwi:

K174 kwirho:rh (also called me:lkwirho:rh) ko:nisr, pa:ngub

Ko-ntriw mountain nearby also has the above Konh.

Dairy: katodyfo:w, kogwio:rñbo:w

Pen: twi:xkatody, twi: ðerowi:

Pogy Pogytii:rh pogy, twi: tu:windu:

(There was a Monky in the village Ka:sr and Törh (near Belidala village))

These villages are abandoned & the Monky has disappeared.)

Karh: Pen: karh tii:gh ka:rh, karh moc-od

twi: twi:tii:rh twi:, tö:windu:

K175 Ka:sr: u:kanis, apu.šñise

Dairy Pen:is, Pen: pendwi: Konh: pogyfen:is, twi:fen:dwii.

K176 Nöšxwi:ř ȫt̄kory / ȫw xwi t̄kory, ȫtykasn
 ȫw kwirq kory, i:škesr
 This village was given as a gift by Kii:wih people

K177 Pexor natkanis, o-rnis - This is not a new one (cata Em.)
 Another (Cath: pinpago:rh, piqy p̄igo:rh) It is more than 500 years old

K178 Torpnis our pronunciation tarpo:sr

↳ It Moritxörh lived in this village at Em's time. (This was temporary)
 It doesn't belong to Omga-sr and is now with Omga-sr.

Villages with Common MK's

1. Tasrtaṣr of No:iš (K12) } Tasrtaṣr is on the top
 ki:sh of Te:wax (K152) } Ki:sh is below
 tasr 'top' ki: 'low' They. ask Pu:fe:sn

K153 E:pisrkorh of Te:wax nahlikanis, o:rhi:sr
 Omga:sr } They are
 Pögo:rh } all nearby
 E:pisrkorh has more stones, Omga:sr good sholas, Pögo:rh good mix

K155 tögör pe:nisr, pe:nba:w
 K13 Pe:thawī
 K110 īnhkity

K117 Ka:xwiry of Melga:s
 K157 Ki:widy of Pi:r } Kidna:s twa:s(o)ry
 K136 A:smod of Ki:wirh } twa:soxwiry

karm-i yi

pon

Pö·r̥xas

clan

pirgo·rhəo·q

20
21

TK: iso: iso: go:rn, öwir konh

IK: ki·škyfet, to·škyfan : Pitir
peth-ir-th-air, pete:pír

Poštir

K182

Pörxas

kwa·deno·d, pö·rexas

kwa·rh-no:d, pö·r̥xas

K183

Male Fener. Gr. nel negy

Female + a

K183 Po·ngo:r idfo·ingo:r, id foingio) — must be kö:f
Now, watrwo:n go:rh, matru:r-kö:f

K184

Towmod

töwmod, tow Jw i-

K185

Tiitxus

tütxus Jöw, ar xwir fišky

K186

Nal city

A new village is formed (Atat Puspro:jn lives there)

Kö:rrō:r̥h clan

kō:rrō:r̥h o:q

222T

TK: kō:rrō:r̥h o:rr, kō:rrō:r̥h xw̥ithnh

IK: monhyepiirr, mo:fō:ltxorr/mo:filtxor/mo:filtkor

Pep: mo:fō:l pep

Chief Male Funeral is at kō:rrō:r̥h ^{funeral} Pen: Ti:r̥h Awii.

Females: karkefírr

Male Subsidiary funeral at = Mutisxwit (Shared with Norsh & Ka-s)
& Pinboty (Shared with To:rrō:r̥h)

Female Subsidiary = kinxoln (Shared with Keririk & Melkga:s)

K71 Kō:rrō:r̥h = ki:nisnis, po:nisxub

K72 Tu:fígon tu:fígon po:wfilgas

K73 We:r We:r fem, o:nnury

wiso:ty = Pa:nyatf Konh: poty fa:nyatf

Pen: Tandwi. Konh: twi:Dandwi.

K74 Pexesy = Ko:nisr, pa:ngub

K75 O:dr O:dr :

K76 Pax modr

~~KFF~~

Kerrir clam

kerrir-o:q

23 28

TK pino:ndo:rr, pino:ndo:sw

* pin-oywi-to:rr the people who became later -
muno:ndo:rr, muno:ndo:sw

IK: te:srθišky / te=srθešk / te;θešk, ko:sryxonp /
ko:sryxwinhp

♂ funeral: ki:shkork

♀ Ko:nhgas

subsidiary ♀ kinxognh (Kö:rr shared with Kö:rrro:rth & Melhga:sr)

K80 Kono:sh This is a hogmod 'big mouth'

Konh: muto:xum, mutishfo:w

Kono:shfo:w mu:nbo:w, murhy:xsar

Po: temples have a stone lamp on the top of the temple.

This is placed by only by a wi:sra:gy priest.

Pen: Nö:rrθwi: twi: nö:rof, i:nö:rof

K81 Kashwi: Kashwi:murhy, te:dri / uqnhe:sr
twi:tü:qnhe:sr

To:rrfo:gy: chief: Karhykaqfo:w Konh:po:gy o:sraqf
Karhykaqfaw, Karhykaqshfo:gy

Smaller dairy: U:fo:gy Konh: u:fo:gy, u:fep
po:gy u:fo:gy, pep u:fep

Pen: U:fθwi: Konh: twi: U:fθwi:, pep u:fep

K82 Piškwa:st Konh: twi: Go:xosry, tüsö:xos

to:rgo:gy dairy: Mo:nbo:w Konh: po:w mo:nbo:w

K83 Ko:tar:nisr. Ko:tharrnisr, kö:drwirhfo:w

K84 Nö:rron ka:rrfo:w, ka:rrθwi:

Dairy probably called: ka:rr

K85 To:rrorh = kwatre:nisr, kwatrwrhfo:w

Pen: kö:drθwi:

watering place: kö:ni:r } Konh kö:n-twi:, kö:n-ni:r

K86 Tokninh

K87 Ne:k wi:rhfa:q